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## **CCD SUMMARY**

This report provides a summary of CCD's articities and assumptionments for  $\log 2001$  ; here 2000 .

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# A MESSAGE FROM THE OUTGOING BOARD CHAIR

#### Dear Colleagues

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## **EXECUTIVE DIRECTOR REPORT**

#### JULY 2021-JUNE 2022 BOARD OF DIRECTORS

## JULY 2021-JUNE 2022 **OFFICERS & COMMITTEES**















CONOMIC GROWTH THROUGH

IVERSIFICATION AND EXPANSION:

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#### JULY 2021-JUNE 2022 STRATEGIC GOALS

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# FINANCE DEPARTMENT OVERVIEW



# FINANCE DEPARTMENT

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# ECONOMIC RECOVERY INITIATIVE (ERI) PROJECT

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# CONOMIC DEVELOPMENT DEPART PROJECT HIGHLIGHTS





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# COMMUNITY DEVELOPMENT DEPARTMENT OVERVIEW

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## INFRASTRUCTURE PROJECTS





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## **DEMOGRAPHICS SUMMARY**

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**CURRY COUNTY** 

### **DEMOGRAPHICS SUMMARY**

# DOUGLAS COUNTY DEMOGRAPHICS SUMMARY

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